

NEWS OF THOMAS AQUINAS COLLEGE

March 31, 1970

ARCHBISHOP SHEEN TO ADDRESS BENEFIT DINNER

On Saturday, April 25th, Archbishop Fulton J. Sheen will address a benefit dinner for Thomas Aquinas College. This dinner will be held at the Fairmont Hotel to launch a drive for the funds needed to open the College. Archbishop of San Francisco, Joseph T. McGucken, Editor L. Brent Bozell of Triumph Magazine, and Dr. Ronald P. McArthur will also address the gathering.

Tickets for the dinner are available now from the College office, the contribution is \$50.00 per person or \$500.00 for a table of ten. Everyone can help launch the College by participating in this event.

COLLEGE OPENING SET

The official opening of Thomas Aquinas College has been set by the Board of Governors for September 1971. Tentative plans to open a year earlier were abandoned when it became clear that they allowed insufficient time to lay the necessary groundwork.

Applications for enrollment in the freshman class for 1971 are now being received.

ENCLOSED REPRINT

Triumph Magazine recently ran the enclosed article by Thomas Aquinas College President, Dr. Ronald P. McArthur. Additional copies are available through the College office.

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DINNER FOR FR. D'ARCY

Mr. John Schaeffer, the newest member of the Board of Governors of the College, and his wife hosted a dinner recently for Father Martin D'Arcy, S.J., a member of the Board of Visitors, who came from Los Angeles to visit the College on his way home to England. Father D'Arcy said at the dinner that he would be interested and willing to come to the College for a year so that he could lend his talents to establishing its traditions and its goals.

NIHILISM IS SUBJECT OF TALK

Dr. Ronald McArthur, in a recent address to the Newman Club of Los Angeles, proposed the general reasons for the establishing of Thomas Aquinas College. Speaking at the regular monthly meeting of this prominent group of Catholic laymen, Dr. McArthur showed that nihilism, the denial that the mind can understand reality and the moral order, has so penetrated our culture that liberal education, which is based upon the affirmation of the intelligence, is rapidly disappearing. He suggested that liberal education can be saved only through the magisterium of the Church, which provides a clear source of authoritative teaching uncontaminated by the errors which surround us.